

**PARYĀYA - I**

**Prajāpati**

**XVI.1.1** Sent away is the showerer of waters; sent away are the fires celestial.

**XVI.1.2** Breaking, shattering, crushing, slaughtering,

**XVI.1.3** Utterly destructive, mind-killer, digger in, burner, ruiner of soul, ruiner of body,

**XVI.1.4** Now I let him loose. May I not receive him back.

**XVI.1.5** Thereby we slay him, who hates us, (and) whom we hate.

**XVI.1.6** You are the foremost part of the waters. I let you loose towards the ocean.

**XVI.1.7** What fire is there in the waters, that, utterly destructive, digging in, ruiner of body, I hereby let loose.

**XVI.1.8** O waters, the fire, which had entered you, that is this; what is terrible of you, that is this.

**XVI.1.9** Let him anoint you with the strength of the resplendent Lord.

**XVI.1.10** O waters unpolluted, may you remove pollution away from us. (Same as X.5.24)

**XVI.1.11** May they carry away sin from us; may they carry away the evil dream.

**XVI.1.12** O waters, may you look at me with an auspicious eye; may you touch my skin with your auspicious body.

**XVI.1.13** We invoke the auspicious fires seated within the waters. May they, the divine ones, bestow ruling power and lustre on me.

**PARYĀYA - II**

**Vāk (speech)**

**XVI.2.1** Away from dirty rubbish, comes out the vigorous and honey-sweet speech.

**XVI.2.2** Full of honey you are; may I speak honey-sweet speech.

**XVI.2.3** Invoked is my protector of sense-organs; invoked is the protection.

**XVI.2.4** May my two ears be hearing good, ears hearing propitious.  
May I hear excellent praise.

**XVI.2.5** May not the good hearing and attentive listening desert me.  
May the eagles's eye, the unfailing light (be for me).

**XVI.2.6** You are the seat of the seers; homage to the seat divine.

**PARYĀYA - III**

**Āditya**

**XVI.3.1** May I top riches; may I top my equals.

**XVI.3.2** May lustre and desire not desert me; may the summit and circumference (vidharma) not desert me.

**XVI.3.3** May the cauldron and the ladle not desert me; may the support and the base not desert me.

**XVI.3.4** May not the (hurling) shooting and the moist arrow desert me; may not the granter of moisture and the atmospheric wind desert me.

**XVI.3.5** The Lord supreme is my self, friend of men by name, pleasing to heart.

**XVI.3.6** Free from distress is my heart; wide is my place of residence; I am ocean by circumference.

#### PARYĀYA - IV

### Āditya

**XVI.4.1** May I be the centre of riches; may I be the centre of my equals.

**XVI.4.2** You are self-seated, enjoyer of good dawn, an immortal among mortals.

**XVI.4.3** May in-breath not desert me; may out-breath also not go away deserting me.

**XVI.4.4** May the sun protect me from sky (ahnah), the fire from earth, the wind from midspace, the controller Lord from men and the speech from kings.

**XVI.4.5** May both, the in-breath and the out-breath, not desert me. May I not be killed by man.

**XVI.4.6** May the dawns and dusks be auspicious today. May I enjoy waters with all my people hail and hearty.

**XVI.4.7** Cows you are. May the cattle come to me. May the Lord friendly and venerable preserve my in-breath and out-breath. May the adorable Lord grant me dexterity.

#### PARYĀYA - V

#### Against evil dreams

**XVI.5.1** O dream, we know your place of origin; you are son of gripping disease; an instrument of the Controller Lord.

**XVI.5.2** You are the ender; you are death.

**XVI.5.3** As such, O dream, we come to an agreement with you. May you, as such, O dream, shield us from the evil dream.

**XVI.5.4** O dream, we know your place of origin: you are son of misery; an instrument of the Controller Lord. You are the ender; you are death. As such, O dream, we come to an agreement with you. May you, as such, O dream, shield us from the evil dream

**XVI.5.5** O dream, we know your place of origin; you are son of poverty; an instrument of the Controller Lord. You are the ender; you are death. As such, O dream, we come, to an agreement with you. May you, as such, O dream, shield us from the evil dream.

**XVI.5.6** O dream, we know your place of origin; you are son of the loss of wealth; an instrument of the Controller Lord. You are the ender; you are death. As such, O dream, we come, to an agreement with you. May you, as such, O dream, shield us from the evil dream.

**XVI.5.7** O dream, we know your place of origin; you are son of defeat; an instrument of the Controller Lord. You are the ender; you are death. As such, O dream, we come to an agreement with you. May you, as such, O dream, shield us from the evil dream.

**XVI.5.8** O dream, we know your place of origin; you are son of perverted senses (*devajāṁī*); an instrument of the Controller Lord.

**XVI.5.9** You are the ender; you are death. (Same as XVI.5.2)

**XVI.5.10** As such, O dream, we come to an agreement with you. May you as such, O dream, shield us from the evil dream. (Same as XVI.5.3)

**PARYĀYA - VI**

**Charm to avert evil dreams**

**XVI.6.1** We have won today; we have been successful today; we have become free from guile.

**XVI.6.2** From which evil dream we have been afraid, may the dawn dispel that away.

**XVI.6.3** May you carry it away to him, who hates; may you carry it away to him, who curses.

**XVI.6.4** Whom we hate, and who also hates us, to him we make it go.

**XVI.6.5** May the divine dawn in concord with the speech, and the divine speech in concord with the dawn;

- XVI.6.6** may the Lord of dawn in concord with the Lord of speech,  
and the Lord of speech in concord with the Lord of dawn;
- XVI.6.7** may they carry away to so and so the miseries, evil-named  
diseases (piles) and ever-crying pains (sadanvās);
- XVI.6.8** eye-troubles (kumbhikā), malignant and septic diseases;
- XVI.6.9** evil dreaming while awake, evil dreaming while asleep;
- XVI.6.10** blessing that will never come true, wishes that will be  
fulfilled, and the nooses of hatred that will never be  
released;
- XVI.6.11** all this, O adorable Lord, may the bounties of Nature carry  
away to so and so, so that he may become impotent,  
suffering from pain and not in good shape.

## PARYĀYA - VII

## An imprecation on an enemy

- XVI.7.1** With that I pierce this man; I pierce him with poverty; I  
pierce him with loss of wealth; I pierce him with defeat; I  
pierce him with gripping disease; I pierce him with darkness.



**XVI.7.2** I summon him through the terrible and cruel messengers of the bounties of Nature.

**XVI.7.3** I put him between the two jaws of the benefactor of all men.

**XVI.7.4** This way or that way, may she (the calamity) swallow him down.

**XVI.7.5** Whoever hates us, may his own self hate him; may he, whom we hate, hate his own self.

**XVI.7.6** Out of heave, out of earth and out of midspace we drive away the hater.

**XVI.7.7** O excellent controller, son of vision,

**XVI.7.8** I, hereby, send an evil dream unto him, descendant of so and so, the son of so and so mother.

**XVI.7.9** What (faults), this and that, I have found, what at dusk, what in the early night;

**XVI.7.10** what while awake, what while asleep, what by day, what by night;

**XVI.7.11** what I find day in and day out, therefrom I cut him off.

**XVI.7.12** Strike him down. Rejoice in it. Crush his ribs also.

**XVI.7.13** May he not live; may the vital breath quit him. (part of Av. X.5.25)

PARVĀYA - VIII

**XVI.8.1** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons.

**XVI.8.2** From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one.

**XVI.8.3** May he not be freed from the noose of the gripping disease (paralysis).

**XVI.8.4** Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

**XVI.8.5** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be freed from the noose of misery. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

**XVI.8.6** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be freed from the noose of poverty. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

**XVI.8.7** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be freed from the noose of loss of wealth. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

**XVI.8.8** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be freed from the noose of defeat. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

- XVI.8.9** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the perverted sense-organs (devajāṁī). Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.
- XVI.8.10** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the Lord of knowledge. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.
- XVI.8.11** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the Lord of creatures. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.
- XVI.8.12** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the seers. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

- XVI.8.13** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the descendants of seers. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.
- XVI.8.14** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the brilliant austere sages. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.
- XVI.8.15** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the descendants of the brilliant austere sages. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.
- XVI.8.16** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the seekers of the supreme. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

**XVI.8.17** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the descendants of the seekers of the supreme. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

**XVI.8.18** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the lords of the forests. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

**XVI.8.19** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the descendants of the lords of the forests. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

**XVI.8.20** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the seasons. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

- XVI.8.21 Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the groups of the seasons. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.
- XVI.8.22 Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the months. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.
- XVI.8.23 Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the half-months. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.
- XVI.8.24 Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the day and night. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

**XVI.8.25** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the two days tied together. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

**XVI.8.26** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the heaven and earth. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

**XVI.8.27** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the Lord resplendent and adorable. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

**XVI.8.28** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the Lord friendly and venerable. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.



**XVI.8.29** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one. May he not be released from the noose of the venerable king. Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

**XVI.8.30** Ours be the conquest; ours the rise up; ours the righteousness; ours the brilliance; ours the knowledge; ours the bliss; ours the sacrifice; ours the cattle; ours the progeny; ours be the heroic sons. (Same as XVI.8.1)

**XVI.8.31** From sharing that we exclude so and so, the descendant of so and so, the son of so and so mother, that yonder one.

**XVI.8.32** May he not be freed from the fetter, from the noose of death.

**XVI.8.33** Now I wrap up his lustre, brilliance, vital breath and life-span. Here I make him fall down below.

#### PARYĀYA - IX

### To Secure Wealth

**XVI.9.1** Ours be the conquest; **ours** be the rise-up. May I withstand all the enemy hordes.

**XVI.9.2** The adorable Lord says so; the blissful Lord also says so.  
May the nourisher Lord set me in the world of virtuous.

**XVI.9.3** We have attained light; we have attained bliss. We are united  
with the light of the sun.

**XVI.9.4** For increase in wealth is the wealth-bestowing sacrifice. May  
I obtain wealth. May I become wealthy. Bestow wealth on  
me.

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**Here ends Kāṇḍa XVI**  
**Hymns 9, Verses 103**  
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